

**No. 11012/2/2012- MGNREGA- (Pt-1)**  
**Government of India**  
**Ministry of Rural Development**  
**Department of Rural Development**  
\*\*\*\*\*

**Krishi Bhawan, New Delhi**  
**Dated: 27.04.2016**

To,

**The Commissioners**  
**(In charge of MGNREGA)**  
**Rural Development & Panchayat Raj Department**  
**State Governments of Andhra Pradesh, Bihar, Chhattisgarh, Madhya Pradesh,**  
**Maharashtra, Odisha, Rajasthan, Telangana, Uttar Pradesh and West Bengal**

**Subject: National Workshop on Cluster Facilitation Team (CFT) in Jharkhand reg.**

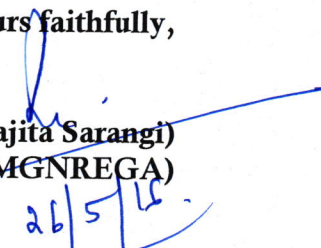
**Sir/Madam**

The performance of the Government of Jharkhand in the Cluster Facilitation Team Project has been consistently encouraging and worthy of note. This is an important project for the Government of India as reflected in the desire for expanding the project as per the Finance Ministers Budget Statement.

2. With a view of learning from the experiences of Jharkhand, it is sought to facilitate an exposure visit of all CFT partner states, wherein states may learn best practices from each other. This exchange will be an important learning experience for the project and will boost motivation and eventually outcomes. The Workshop will be held on 14<sup>th</sup> -15<sup>th</sup> June 2016. The first day being a field visit exposure and the second day being an experience sharing workshop in Ranchi.

3. You are requested to kindly attend the Workshop along with one or two district and block officials nominated by the State Government as well as two to three Civil Society Organisation partner representatives. The details of the participants along with travel plan may kindly be shared with State Government of Jharkhand ( [nrega.jhr2015@gmail.com](mailto:nrega.jhr2015@gmail.com) and [stripathiifs@gmail.com](mailto:stripathiifs@gmail.com)) with a copy to Shri Akhilesh Kumar, Assistant Director, MGNREGA at [kumar.akhilesh@gov.in](mailto:kumar.akhilesh@gov.in) and Ms Inayat Sabhikhi, Programme Officer at [inayat.sabhikhi@undp.org](mailto:inayat.sabhikhi@undp.org) positively by 6<sup>th</sup> June, 2016.

Yours faithfully,

  
(Aparajita Sarangi)  
Joint Secretary (MGNREGA)

**Copy to: Shri. Sidharth Tripathi, Commissioner, Department of Rural Development,**  
**Government of Jharkhand.**